



Date: 01.05.2024

To,

The Environmental Engineer,
T.S.Pollution Control Board,
Regional Office, R.R.Dist.
Begumpet.

Hyderabad- 500037

Sub: Annual Report on Form IV with respect to Bio- Medical Waste
Management Rule, 2016

Dear Sir,

Please find enclosed herewith the Annual Report for the period 1st January 2023
to 31st December 2023 in Form IV regarding details of Bio Medical Waste under
Bio Medical Waste Management Rule, 2016.

This is also accordance with the conditions of our Bio Medical Waste
Authorization No: 81/TSPCB-RO/MDC/BLN/BMWA/2023-142, Dated 18.05.2023
issued to us by your office.

Thanking you,



Yours faithfully,

For Usha International Ltd
(Unit: Hyderabad Engineering Industries)


(SANTANU BASU)
Factory Manager



SHRIRAM

Usha International Ltd.
Unit : Hyderabad Engineering Industries(Fuel Injection Division)
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Classification | INTERNAL



Form – IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars	:	
1	Particulars of the Occupier	:	Mr. MANOJ KUMAR KHATTAR
	(i) Name of the authorized person (occupier or: operator of facility)	:	SANTANU BASU – Factory Manager
	(ii) Name of HCF or CBMWTF	:	OHC – Usha International Limited
	(iii) Address for Correspondence	:	Balanagar Township, Hyderabad – 500037
	(iv) Address of Facility	:	As above
	(v) Tel. No, Fax. No	:	9440047944
	(vi) E-mail ID	:	Basu_santanu@usha.com
	(vii) URL of Website	:	www.usha.com
	(viii) GPS coordinates of HCF or CBMWTF	:	17.475517336771635, 78.4463687675987
	(ix) Ownership of HCF or CBMWTF (State government or Private or Semi. Govt. or any other)	:	LTD
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	Authorisation No.: 81/TSPCB-RO/MDC/BLN/BMWA/2023-142 Valid upto: 31.07.2026
	(xi). Status of Consents under Water Act and Air Act	:	Valid upto: 31.07.2026
2	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	No. of Beds: NIL
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	Occupational Health Center
	(iii) License number and its date of expiry	:	NA
3	Details of CBMWTF	:	Maridi Bio Industries Pvt Ltd
	(i) Number of health care facilities covered by CBMWTF	:	NIL
	(ii) No. of Beds covered by CBMWTF	:	NIL

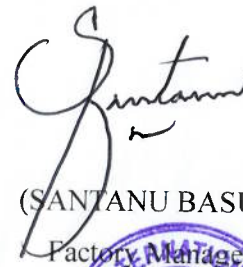
Basu

	(iii) Installed treatment and disposal capacity of CBMWTF;	:	NIL			
	(iv) Quantity of bio medical waste treated or disposed by CBMWTF	:	NIL			
4	Quantity of waste generated or disposed in Kg per Annum (on monthly average basis)	:	<i>Yellow Category: 3.625 Kg/Annum</i> <i>Red Category: 1.170 Kg/Annum</i> <i>White: NIL</i> <i>Blue Category: 0.18 Kg/Annum</i> <i>General Solid Waste: NIL</i>			
5	Details of the Storage, Treatment, Transportation, Processing and Disposal Facility					
	(i) Details of the on-site storage facility	:	Size:	NIL		
			Capacity:	NIL		
			Provision of on-site storage: (Cold storage or any other provision)	NIL		
	(ii) Disposal facilities					
			Type of treatment equipment	No of Units	Capacity Kg/day	Quantity Treated or disposed in kg per annum
			Incinerators	-	-	-
			Plasma Pyrolysis	-	-	-
			Autoclaves	-	-	-
			Microwave	-	-	-
			Hydroclave	-	-	-
			Shredder	-	-	-
			Needle tip cutter or destroyer	1	0.21/Day	77 Nos
			Sharps Encapsulation or concrete pit	-	-	-
			Deep burial pits	-	-	-
			Chemical disinfection:	-	-	-

		Any other treatment equipment:	-	-	-
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in Kg per annum	:	NIL		
	(iv) No. of Vehicles used for collection and transportation of biomedical waste	:	1 (One)		
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		Quantity Generated	Where disposed	
		Incineration	NIL	NIL	
		Ash	NIL	NIL	
			ETP Sludge	NIL	
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of		Maridi Bio Industries Pvt Ltd		
	(vii) List of members HCF not handed over bio-medical waste.		NIL		
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		YES		
7	Details trainings conducted on BMW				
	(i) Number of trainings conducted on BMW Management		4		
	(ii) Number of personnel trained		4		
	(iii) Number of personnel trained at the time of induction		1		
	(iv) Number of personnel not undergone any training so far		0		
	(v) Whether standard manual for training is available?		YES		
8	Details of the accident occurred during the year				
	(i) Number of Accidents occurred		0		
	(ii) Number of persons affected		0		
	(iii) Remedial Action taken (Please attach details if any)		NIL		
	(iv) Any Fatality occurred, details		NO		

9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		NIL
	Details of Continuous online emission monitoring systems installed		NIL
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		NIL
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		NIL
12	Any other relevant information		-

Certified that the above report is for the period from JANUARY 2023 to DECEMBER 2023



(SANTANU BASU)

Factor Manager

Name and Signature of the Head of the Institution



Date: 01.05.2024

Place: Hyderabad



USHA INTERNATIONAL LIMITED
UNIT: HYDERABAD ENGINEERING INDUSTRIES
BMW COMMITTEE MINUTES - 02.01.2023

Ref.Doc.EHSP-09

1) A meeting of the BMW Committee was held on Tuesday, 01.01.2023 at 2:45 PM at the Conference Room. Record of attendance is given below

Agenda of meeting / Meeting purpose:

BMW Committee Minutes.

Date	Recorded by	Approved by
02.01.2023	Mr Prasanth	Dr GV Raju

Attendees :

Attendees :

Management Representative

Workers Representative

1. Dr. GV Raju
2. Mr. Mr. Bensam K Raja
3. Mr. B Prasanth
4. Mr.V. Prasad
5. Mrs. T Sirisha
6. Mr. Sanjeev

07.Mr. Obulesh

List of absence.


Committee members

No.	Discussion item	Department	Type Of Hazard	Corrective Actions	Responsible	Initiated dates	Target date	Final Status
New Points								
1	Proper Identification of BMW waste	OHC	Occupational Health Effects	BMW Standard stickers to be displayed	Dr GV Raju	02.01.2023	Immediate	Done
2	Rain water leakage at the FMO room	OHC	Slip, Trip and fall	Roof to be repaired at the earliest	Mr Anil Kumar	02.01.2023	Immediate	Done
3	EHS Policy	OHC	NA	Ensure EHS policy guidelines.	OHC Team	02.01.2023	Immediate	Done

The meeting concluded with a Vote of Thanks to the Chair.

RECORDED BY

CC : ED
 Committee-Chairman
 Occupier
 All Members of the Committee

Sd/-
 B.Prashanth
 Secretary




USHA INTERNATIONAL LIMITED
UNIT: HYDERABAD ENGINEERING INDUSTRIES
BMW COMMITTEE MINUTES - 02.07.2023

Ref.Doc.EHSP-09

1) A meeting of the BMW Committee was held on Tuesday, 02.07.2023 at 2:45 PM at the Conference Room. Record of attendance is given below

Agenda of meeting / Meeting purpose:

BMW Committee Minutes.

Date

02.07.2023

Recorded by

Mr Pratheep

Approved by

Dr GV Raju

Attendees :

Attendees :

Management Representative

1. Dr. Dr GV Raju
2. Mr. Mr. Bensam K Raja
3. Mr. Pratheep
4. Mr.V. Prasad
5. Mrs. T Sirisha
6. Mr. M Sanjeev

Workers Representative.

07.Mr. Obulesh

List of absence.

Committee members

No.	Discussion item	Department	Type Of Hazard	Corrective Actions	Responsible	Initiated dates	Target date	Final Status
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New Points

1	House Keeping worker was not wearing PPE's	OHC	Occupational Health Effects	Paramedic staff shall educate the workmen	Dr GV Raju	02.07.2023	Immediate	Done
2	First Aid cases	OHC	-	TT Inj to be given ones in every six months	Dr GV Raju	02.07.2023	Immediate	Done
3	EHS Policy	OHC	-	Ensure EHS policy guidelines.	OHC Team	02.07.2023	Immediate	Done

The meeting concluded with a Vote of Thanks to the Chair.

RECORDED BY

CC : ED
 Committee-Chairman
 Occupier
 All Members of the Committee

Sd/-
 B.Pratheep
 Secretary